



## APPLICATION FOR ENTRY PERMIT

<b>SMART Internal Use Only</b>	
MP _____	
# _____	

**1. To be completed for Public Agency/Organization/Corporation**

Permittee: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**3. This application is submitted for permission to perform the following in the SMART Right of Way:**

<b>Check all that apply:</b>	<b>Project Duration:</b>	<b>Submitted Documents*:</b>
Excavate/Survey <input type="checkbox"/>	Start Date: _____	Drawings (2 sets) <input type="checkbox"/>
Construct Temporary Improvement <input type="checkbox"/>	End Date: _____	Plans & Specs. (2 Sets) <input type="checkbox"/>
Construct Permanent Improvement <input type="checkbox"/>	<b>Project Manager:</b>	Other <input type="checkbox"/>
Other: _____ <input type="checkbox"/>	Name: _____	
	Email: _____	
	Cell: _____	

**\*Note:** Applicants must provide 11x17 plans. At the discretion of SMART Engineering, applicant may be asked to provide full size (24"x36") scaled drawings and/or plan sets stamped by a licensed engineer.

**4. Detailed scope of work including hours, method and location of work, nearest cross street(s), landmarks, and/or a physical address with approximate distances (use separate sheet if necessary):**

**5. Type of Construction (Mark all that apply):**

<b>Pipe</b>	<b>Conduit</b>	<b>Excavation</b>
Underground <input type="checkbox"/>	Type: _____ <input type="checkbox"/>	Length: _____ <input type="checkbox"/>
Surface <input type="checkbox"/>	No. of Ducts: _____ <input type="checkbox"/>	Width: _____ <input type="checkbox"/>
	Buried Cable: _____ <input type="checkbox"/>	Depth: _____ <input type="checkbox"/>

**6. Types of Vehicles/Equipment To Be Used in Permit Area (Mark all that apply):**

Passenger Cars <input type="checkbox"/>	Heavy Construction Equip. <input type="checkbox"/>	Pickups <input type="checkbox"/>
Farm Equipment <input type="checkbox"/>	Hazardous Materials Trucks <input type="checkbox"/>	Recreational Vehicles <input type="checkbox"/>
Truck-Trailers <input type="checkbox"/>	Buses <input type="checkbox"/>	Other _____ <input type="checkbox"/>

7. **Method of Work:** \_\_\_\_\_

9. **Is work within 25 ft. (vertical or horizontal) of track way?\*** Y\_\_\_ N\_\_\_

8. **Approximate Cost of Work in Permit Area:** \_\_\_\_\_

10. **Is work within 50 ft. (vertical or horizontal) of track way?\*** Y\_\_\_ N\_\_\_

**\*\*Note:** If YES to Questions 9 or 10, Railroad Protective Liability Insurance May Be Required

**\*\*\*PLEASE INCLUDE \$300 APPLICATION FEE (non-refundable) AND \$1000 PERMIT FEE WITH SUBMISSION**

Mail or email application and supporting documents to: SMART 5401 Old Redwood Highway, Ste 200 Petaluma, Ca 94954 OR ndiamzon@sonomamarintrain.org

Applicant Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*Please note that if any additional services, such as inspectors, safety monitors, traffic flagging, etc., are required, an additional deposit(s) for those items may be required prior to issuance of Permit.

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Permit No.: _____	Date Issued: _____	Reviewed by: _____
As-Built Drawings Req'd: Y___ N___	Prepared By: _____	Engineering: _____ Risk Management: _____
As-Built Submittal Date: _____	Systems: _____	Operations: _____ Other: _____

**SMART Comments or Conditions** (if necessary, use separate sheet or continue on back):